

NEBRASKA GAME AND PARKS COMMISSION



APPLICATION FOR FISH AND MANAGEMENT REPORT FORM

Waterbody Owner/Operator: \_\_\_\_\_ Phone: \_\_\_\_\_ (Home)
Address: \_\_\_\_\_ (Work)
City: \_\_\_\_\_ Zip: \_\_\_\_\_

Does the waterbody have multiple landowners? \_\_\_\_\_ If yes, how many: \_\_\_\_\_

All landowners or lake association boards have to be in concurrence with stocking request, otherwise the application will be denied.

Waterbody Location (miles from nearest town): \_\_\_\_\_

County: \_\_\_\_\_ Quarter \_\_\_\_\_ Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_ (Illustrate location on reverse side)

Surface Acres: \_\_\_\_\_ Depth: \_\_\_\_\_ Date constructed: \_\_\_\_\_

Use by livestock: \_\_\_\_\_

Watershed: % pasture \_\_\_\_\_ % crop \_\_\_\_\_ % other (describe) \_\_\_\_\_

Is waterbody open to fishing by permission without charge? \_\_\_\_\_

Fish present in waterbody: \_\_\_\_\_

Instructions: The kind and number of fish provided will be determined after review of the application and an on-site inspection. The deadline for receiving applications in this office is August 1 for stocking during that calendar year. Please complete this form accurately and completely for each waterbody you want stocked. Failure to do so may mean disqualification.

Mail to: Nebraska Game and Parks Commission, P. O. Box 30370, Lincoln, NE 68503.

I herein make application for fish. It is understood and agreed that all fish secured are to be used for initial stocking in the waterbody described above and open to fishing by permission without charge; and that a valid Nebraska fishing permit is required of every angler 16 years of age and older.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

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FOR STATE USE ONLY
Private Waterbody Activity Report Form

Type of Contact: Walk-in \_\_\_\_\_ Letter \_\_\_\_\_ Phone \_\_\_\_\_ Field investigation \_\_\_\_\_

Date: \_\_\_\_\_ Time Spent: \_\_\_\_\_

Activity and/or Summary of Recommendation: \_\_\_\_\_

\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_

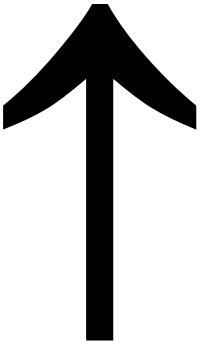
Approved for stocking \_\_\_\_\_ Disapproved for stocking \_\_\_\_\_

Biologist: \_\_\_\_\_

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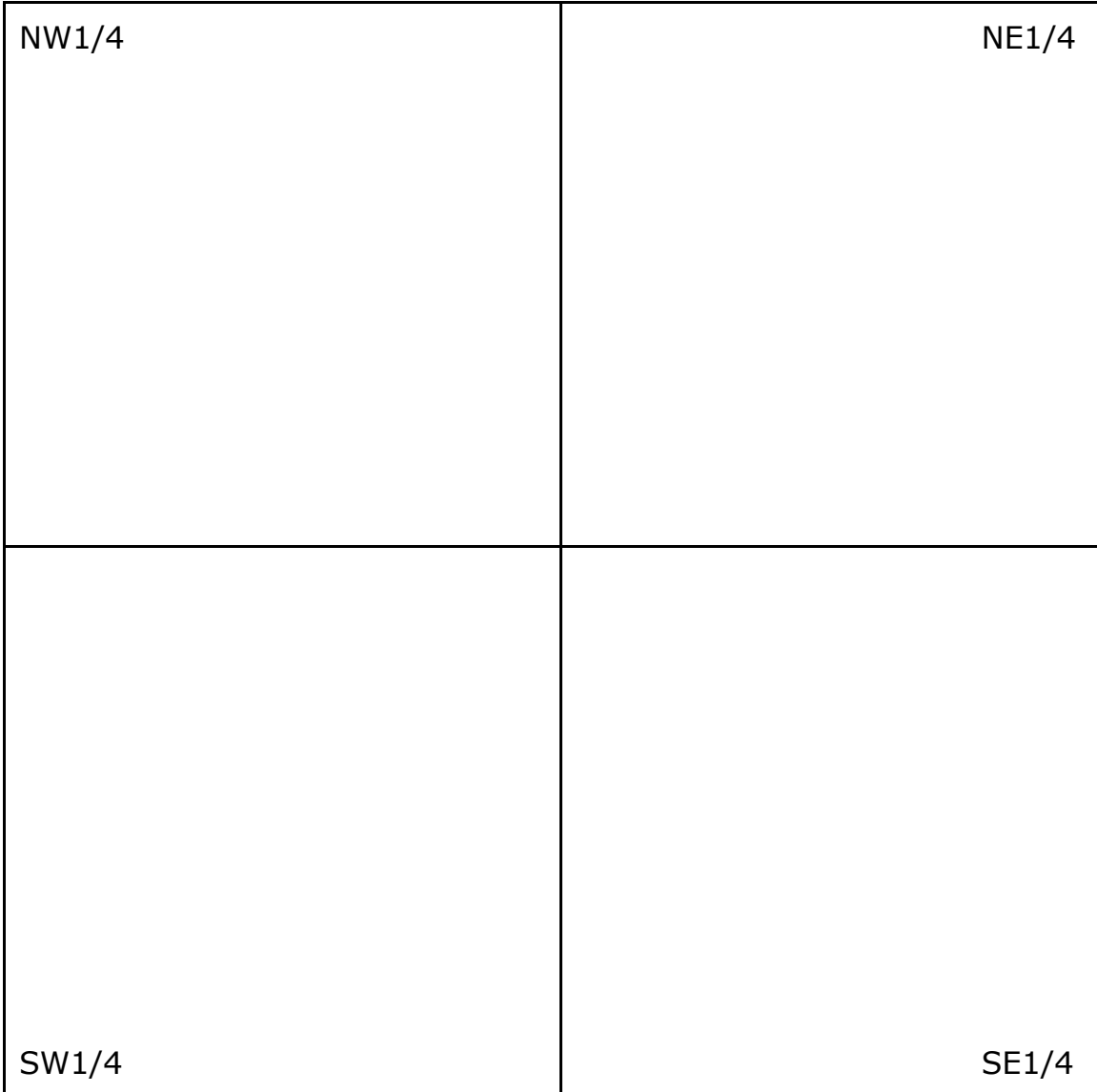
Table with 5 columns: Stocking Date, (blank), Number, Received by:, Source of fish/delivered by. Rows include BLG and LMB.

PLEASE DRAW IN LOCATION OF WATERBODY, IN RELATION TO QUARTER SECTION,  
AND RECORD SECTION, TOWNSHIP, AND RANGE



**N**

**Section** \_\_\_\_\_



**Township** \_\_\_\_\_

**Range** \_\_\_\_\_