COMMERCIAL PUT AND TAKE PERMIT APPLICATION

This Application and Questionnaire is to assist in determining the qualification of persons wishing to engage in a commercial put and take fishery and to determine if the area meets requirements in accordance with State Law and commission regulations. Each question must be answered fully, the application signed and returned to the Game and Parks Commission, 2200 North 33rd, P.O.Box 30370, Lincoln, Nebraska, 68503 together with the fee of $78.00.

1. Applicant name in full _____ Phone: _____
        First   MI   Last

     Social Security Number:_____

2. Legal Voting Address:_____City_____State___ Zip_____

3. Are you a bona fide citizen of Nebraska? ☐ Yes   ☐ No

4. How long have you resided in Nebraska?_____

5. Are you a property taxpayer in Nebraska?_____ In what county?_____

6. Present occupation or business:_____

7. Business address and location:_____

8. Name or proposed fishery_____

     Address:_____

9. Is property owned or leased?_____ If leased, a copy of the lease must be attached. If owned, attach an exact legal description of all land to be used.

10. Is all water entirely on this property?_____ If not, explain:_____
     _____

11. State number and size of each water area to be used: _____
     _____

12. Do you ponds have natural or other inlets or outlets to water outside your property?_____
     _____

13. Describe water supply:_____
     _____

14. Give number, kind, and size of fish now on hand:_____
     _____

     From whom procured:_____
                Name and Address

15. Have state fish been stocked in these waters?_____ When?_____

16. Where do you intend to secure your fish?_____

17. List all species you intend to use on this fishery:_____

_____

18. Give a brief statement of your intentions and plans for operating this fishery:_____

_____

I HEREBY AGREE TO COMPLY WITH THE STATE LAWS OF NEBRASKA, ACCORDING TO SECTION 37-213, AND WITH THE REGULATIONS OF THE GAME AND PARKS COMMISSION.

DATE:_____   _____

                                                        (Signature of applicant)

                                                        _____

                                                        (Address)

                                                        _____

                                                        (Owner of land, if other than applicant)

                                                        _____

                                                        (Landowner's Address)

FOR STATE USE ONLY: DO NOT WRITE IN THIS AREA!

INSPECTED BY:_____

DATE:_____   **APPROVED:** _____   **DISAPPROVED:**_____

WHY:_____
_____
_____